

**Application for:** 

1.

## CITY OF KETCHIKAN

## APPLICATION FOR 2019 PUBLIC VEHICLE CERTIFICATE

## **Return this application to:**

City Clerk's Office, Fourth Floor, City Hall, 334 Front Street, Ketchikan, Alaska 99901

## PLEASE ALLOW A MINIMUM OF ONE WEEK FOR PROCESSING

This application must be verified under oath and completed in detail. Please attach such additional sheets as necessary.

**Airporter** 

|                     | : Phone      |                                       |
|---------------------|--------------|---------------------------------------|
| Email address:      |              |                                       |
| Principals and Addr | esses:       |                                       |
|                     |              |                                       |
|                     |              |                                       |
|                     | 1 9' ' 14 94 | precise nature of the applicant's ope |

| 5.  | Number of vehicles to be operated or controlled by applicant:   |  |  |  |  |
|-----|---|--|--|--|--|
|     | License Plate Numbers with Last Four Digits of VIN: (required – may attach separate list):  |  |  |  |  |
|     |   |  |  |  |  |
| 6.  | Registered owner of each vehicle:   |  |  |  |  |
| 7.  | Location of proposed depots and terminals, if any:  |  |  |  |  |
| 8.  | Attach a statement that the motorized vehicles to be used in the proposed operation are in a safe and legal operating condition together with a signed report to that effect issued within 60 days by a qualified mechanic approved by the Chief of Police.                           |  |  |  |  |
|     | Attached: YES $\square$ NO $\square$  |  |  |  |  |
| 9.  | The applicant has $\square$ has not $\square$ been convicted of any of the felony or misdemeanor offenses within the preceding five years as set out in KMC 5.40.030(a)(9).   |  |  |  |  |
| 10. | Certificate of liability insurance policy showing issuance of policy, statements as to coverage (minimum combined single limit of \$300,000), 30-day cancellation clause and payment of premium attached. The certificate should list the City of Ketchikan as an additional insured: |  |  |  |  |
|     | Attached: YES $\square$ NO $\square$  |  |  |  |  |
| 11. | Check for fee attached: YES □ NO □ Amount \$  |  |  |  |  |
| 12. | For taxicab operations, the distinctive color scheme, including the color scheme of any lettering or numbers the applicant has applied or intends to apply to the exterior of each vehicle:   |  |  |  |  |
|     |   |  |  |  |  |
| 13. | For taxicab operations, the complete financial status of the applicant, including, but not limited to, amounts of all unpaid judgments against the applicant and the nature of the transaction or acts giving rise to said judgments (attach additional sheets as necessary):         |  |  |  |  |

which an endorsement is requested.

operated under a certificate.

(seal)

**Checklist for Applicant** 

Filing Fee

Application Form Insurance Certificate Mechanic's Certificate(s)

License plate numbers

| Dated this     | day of                  | ·   |
|----------------|-------------------------|---|
| Ę,             | g application and       | , being first duly sworn, on oath depose and say that I any attachments thereto, and that I am familiar with the ts therein contained are true to the best of my knowledge, |
|                | Si                      | gnature   |
|                | $\overline{\mathbf{A}}$ | ddress  |
|                | $\overline{\mathbf{c}}$ | ity, State  |
| Subscribed and | sworn to before 1       | ne this,  |
|                |                         | Notary Public for the State of Alaska<br>My Commission Expires:   |

Public Vehicles Other than Taxicabs - \$25.00 for each service for

Taxicabs - \$10.00 to engage in business plus \$20.00 for each vehicle